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PDF | Dieser Artikel setzt sich, vom Sowohl-als-auch-Gedanken ausgehend, mit der Frage auseinander, ob Verl sslichkeit und Kreativit t in Beziehung stehen und ob diese scheinbaren Gegenpole

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Damit nimmt Schelling vorweg, was die Moderne in ihrer Selbstcharakterisierung, und zwar gegen die theologischen und absolutheitstheoretischen Oberlegungen des Deutschen Idealismus, gerne fiir sich beansprucht. Anders jedoch als manche Vertreter des Postidealismus loziert Schelling das Andere der Vernunft nicht strikt jenseits der Vernunft (Gefahr des Irrationalismus), sondern verbindet die

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