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Prof. Nielsen's analysis of Foucault, Douglass, Fanon and Scotus in dialogue is simply groundbreaking and rigorous. She has given careful attention to the voice of these authors and the implications of their work for further research, as she deals cogently with the issues and intersections of race, power, theology, identity, and philosophy.

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For those interested in the particulars of Scotus's argument against slavery, see Foucault, Douglass, Fanon, and Scotus in Dialogue, 126-29. My discussion here of Scotus's multidimensional account of freedom is more or less a restating of portions of my chapter devoted to Scotus.

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Foucault Studies, No. 19, pp. 229-233, June 2015 REVIEW Cynthia R. Nielsen, Foucault, Douglass, Fanon, and Scotus in Dialogue: On Social Construction and Freedom (New York; Palgrave Macmillan, 2013), ISBN: 978-1137034106. In Foucault, Douglass, Fanon, and Scotus in Dialogue: On Social Construction and Freedom, Dr.

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