

## IDEOLOGIES OF MARGINALITY IN BRAZILIAN HIP HOP PDF

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Based on more than five years of anthropological fieldwork in Sao Paulo, Brazil, this book highlights race, class, gender and territory to argue that Brazilian hip hoppers are subjects rather than objects. [http://bosslens.co/Ideologies\\_of\\_Marginality\\_in\\_Brazilian\\_Hip\\_Hop-Request\\_PDF.pdf](http://bosslens.co/Ideologies_of_Marginality_in_Brazilian_Hip_Hop-Request_PDF.pdf)

### **Ideologies of Marginality in Brazilian Hip Hop**

As anthropologist Derek Pardue makes clear in his exhaustively researched and insightful ethnography *Ideologies of Marginality in Brazilian Hip Hop*, perhaps no musical culture in contemporary Brazil is more emblematic of the intersections between the everyday and the

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*Ideologies of Marginality in Brazilian Hip Hop* will appeal to readers interested in the intersections between everyday forms of knowledge and power and more top-down, rationalist approaches to popular education and critical pedagogy.

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Brazilian hip hoppers differ on how to articulate an ideology of reality, marginality, and change. In terms of production and performance, virtually all Brazilian hip hoppers agree on a methodology of do-it-yourself independence. Hip hoppers consistently claim a status of underground as a way of indexing individual creativity, entrepreneurship, and difference. However, in practice

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Hip hoppers know this all very well, and, in fact, they insist on recognition as an essential part of respect and community building. In this spirit, I give my utmost respect as I recognize all the rappers,

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Derek Pardue | *Ideologies of Marginality in Brazilian Hip Hop* 770 Pardue's primary research came from four years of residence in São Paulo, Brazil between 1995 and 2002, as well as various two-month research

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