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In my tenth, and final, blog post of this month on The History of Irish Immigration to the United States, I examine the stereotypes against Irish immigrants that permeated American society through Vaudeville. Vaudeville was a type of variety entertainment that was a mixture of comical, musical, and theatrical acts. Vaudeville, which

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Irish Stereotypes in Vaudeville, 1865-1905 (Palgrave Studies in Theatre and Performance History) [Jennifer Mooney] on Amazon.com. *FREE* shipping on qualifying offers. Vaudeville is often viewed as the source of some of the crude stereotypes that positioned the Irish immigrant in America as the antithesis of native-born American citizens. Using

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Irish Stereotypes in Vaudeville 1865 1905 Jennifer

Vaudeville is often viewed as the source of some of the crude stereotypes that positioned the Irish immigrant in America as the antithesis of native-born American citizens. Using primary archival material, Mooney argues that the vaudeville stage was an important venue in which an Irish-American

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Vaudeville is often viewed as the source of some of the crudest Irish stereotypes - violent, drunken men and ignorant, unfeminine women - that served to position the Irish immigrant in America as the antithesis of native-born American citizens.

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Download e book for iPad Irish Stereotypes in Vaudeville

Vaudeville is usually seen because the resource of a few of the crude stereotypes that situated the Irish immigrant in the USA because the antithesis of native-born Americans. Utilizing fundamental archival fabric, Mooney argues that the vaudeville degree used to be an immense venue during which an Irish-American identification used to be built, negotiated, and refined.

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Vaudeville is often viewed as the source of some of the crude stereotypes that positioned the Irish

immigrant in America as the antithesis of native-born American citizens. Using primary archival material, Mooney argues that the vaudeville stage was an important venue in which an Irish-American identity was constructed, negotiated, and refined.

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Irish History of Irish Immigration to the U S

Irish-Americans soon became prominent in Vaudeville acts as actors who used self-deprecating humor and permeated already popular Irish stereotypes, courtesy of men like Thomas Nast, to help further cement their place in the diverse inner cities of America [3].

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Evolution of a Stereotype Irish in the Media

The evolution of the Irish stereotype from brutish creatures to happy drunks was not monopolized by the men. Irish women also saw the change, although there are significantly fewer examples due the male dominance in caricature.

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Mooney J. (2015) Irish by Name : An Overview of Irish and Ethnic Performance in Vaudeville. In: Irish Stereotypes in Vaudeville, 1865 1905. Palgrave Studies in Theatre and Performance History. Palgrave Macmillan, New York

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Vaudeville History of Irish Immigration to the U.S. In my tenth, and final, blog post of this month on The History of Irish Immigration to the United States, I examine the stereotypes against Irish immigrants that permeated American society

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