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Representing Righteous Heathens in Late Medieval England. New York: Palgrave Macmillan, 2005. Pp. 214. \$65.00. Representing Righteous Heathens is a sharply focused monograph that, in http://bosslens.co/Representing_Righteous_Heathens_in_Late_Medieval_England-_.pdf

Representing Righteous Heathens in Late Medieval England

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Representing righteous heathens in late medieval England

"Righteous heathens or virtuous pagans - classical or other non-Christian figures whose reputation for virtue evoked the admiration of medieval writers and provoked anxious speculation about the possibility of their salvation - feature prominently in a wide variety of medieval English texts.

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F Grady Representing Righteous Heathens in Late Medieval

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Representing Righteous Heathens in Late Medieval England

This book surveys the appearances of righteous heathens or virtuous pagans in travel literature, chronicles, romances, and sermons, as well as in the work of Langland, Chaucer and Gower.

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Project MUSE Representing Righteous Heathens in Late

Representing Righteous Heathens is a sharply focused monograph that, in spite of its concision, covers a great deal of ground. Frank Grady suggests that the trope of the "righteous heathen" must be understood not only as a theological concept but as a literary "topos" (p. 70), and he goes on to explore the various ways that this trope was deployed in the cultural environment of late medieval England. The book is organized into four main chapters, each centered on one facet of the rich

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Representing Righteous Heathens in Late Medieval England

Representing Righteous Heathens in Late Medieval England. Frank Grady. New York: Palgrave

Macmillan, 2005. Pp. ix+214.

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Representing Righteous Heathens in Late Medieval England

The virtuous pagans who appear in medieval English texts have often been analyzed for their theological significance, but Representing Righteous Heathens argues that such figures also functioned as an innovative resource for framing and thinking about questions of history, difference, and the uses of antiquity, as well as a flexible formal

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