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Abstract. The postsecular transformation of the international society is the product of a growing dissatisfaction with existing secular arrangements and of an increasing awareness that values such as democracy, freedom, equality, inclusion, and justice may not necessarily be best pursued within an exclusively immanent secular framework.

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An investigation of the postsecular in International Relations and how an increasingly postsecular international politics is contributing to the emergence of new patterns of authority, legitimacy and power in the international system. Luca Mavelli is Senior Lecturer in Politics and International

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